

Millennial Star



By Courtesy of Franz Hanfstaengl, Munich

Easter at the Tomb

From the painting by Hofmann.

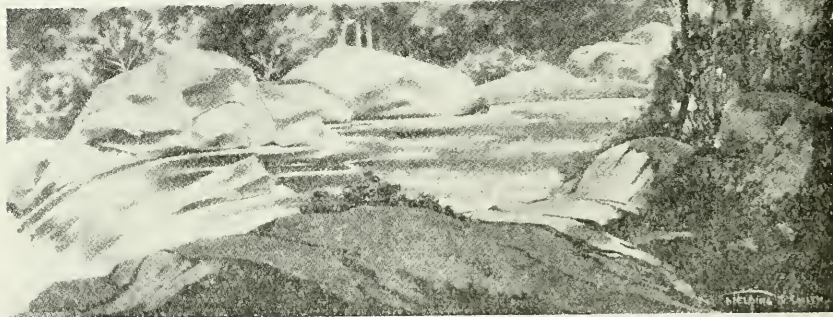
(See pages 226, 229 and 233)

Nothing is Lost

By Helen Maring

There is no death for anything that's good;
There is no death for any beauty known.
Nothing is lost within this shady wood—
And water endures, and sky and wind and stone.
There is no death for perfect love; no grief
For any heart that loves beyond the span
Of mere infatuation. . . . And the brief
Loveliness of day lives, as does man.

There is no death for any beauty sought—
For music, poetry, and art are long;
And all of life, and all of faith have taught
That echo touches farther than the song.
Each good, each beautiful, each lovely thing
Endures,—and that is why the heart must sing.



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HUGH B. BROWN RICHARD R. LYMAN ARTHUR C. PORTER	Publisher Editor Associate-Editor
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Museum 1354

There are many yet on the earth among all sects, parties and denominations, who are blinded by the subtle craftiness of men.—Doctrine and Covenants 123: 12

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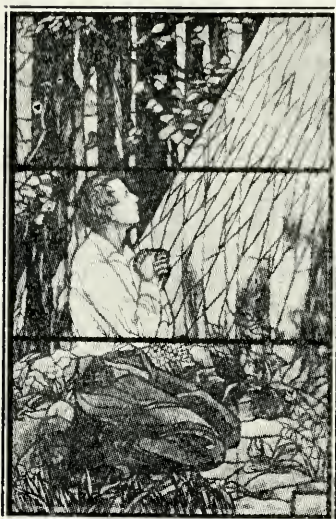
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THIS WEEK'S COVER—

A reproduction of the painting by Heinrich Hofmann, famous German artist, adorns the cover this week. It depicts the resurrection of the Saviour from the tomb on Easter morning. In all of the Christian world people commemorate this, the greatest of all earthly events, in which the Christ "rose from the dead and became the first fruits of them that slept."

New Easter News

By ELDER NEPHI JENSEN



ON the 31st day of May, 1879, that brilliant wit and satirist, Robert G. Ingersol, arose beside the bier of his dead brother, in the august presence of Ambassadors, Congressmen and United States Senators, to deliver a last tribute to the deceased.

At first the distinguished orator was overcome with uncontrollable grief. He leaned upon the casket and gave way to audible sobbing. But by superb self-mastery he got control of his emotions and proceeded with his oration which has come to be regarded as one of the finest bits of prose-poetry in our tongue.

In the course of his eloquent address, he indulged in some rare and touching poetical fancy. He cried:

"Life is a narrow vale between the cold and barren peaks of two eternities. We try in vain to ascend the heights. We cry aloud, and the only answer there comes is the wail of our echoing cry. From the voiceless lips of the unreplying dead there comes no word."

If it were not for the beauty of the phrasing, this wailing cry would be one of the most doleful lamentations in all human speech. The agnostic puts the drapery of verbal beauty on the doubter's final challenge to the believer in life after death. When the sceptic is driven to cover on all his minor arguments against immortality, he challengingly exclaims:

"Well, no one has ever come back to tell us about it."

This is the most persistent of all the challenges the Christian minister is called upon to meet. Where is the answer? It is not found in the gorgeous ritualistic splendour of Catholicism that attempts to re-enact, symbolically, the Master's victory over the tomb. Symbolisms only stir the imagination with mystical delight; they do not move and satisfy the heart's deepest yearnings for certainty. The answer to the doubter's last challenge is not found in the brilliant sentimentalizing and emotional argumentation of the Protestant clergy. Sentiments please the fancy and arguments satisfy the reason; but only the actual impact of truth itself, upon the human heart, can bring soul-satisfying certainty regarding what is beyond the portals of death.

There is only one modern religion that gives a full, soul-answering answer to the sceptic's stubborn challenge, and that is the re-instituted Christian religion, established in our day

through the prophetic ministry of the Prophet Joseph Smith. In the radiant spring of 1820, this choice Seer of the new day of God's Kingdom moved by undoubting faith in God's own promise, "If any of you lack wisdom, let him ask of God," sought the God of this beneficent promise for certainty con-

cerning the vital things of the Soul's eternal destiny. While he prayed the prayer of heroic faith, a pillar of resplendent light appeared above him. Within the halo of this flame of celestial burning stood God the Father and Jesus Christ, the Son. In tones of heavenly majesty, God spoke,

"Joseph, this is my beloved son. Hear him."

Then that youth listened to the voice that spoke at Lazarus's grave and compelled the stubborn tomb to give up its tenant.

This Prophet of our own day left to us the priceless legacy of his testimony—that the One who walked and talked on the shores of Galilee, who was cruelly put to death, and who rose from the dead by the power of the Godhood which was in Him, came back to our world to give to modern man a real soul-gripping answer to the sceptic's defiant challenge.

Joseph Smith heroically affixed to his inestimable testimony the broad seal of his own heart's blood, freely shed, in attestation of the verity of his hope-giving witness. Just four days before his tragic death at Carthage, Illinois, he was completely out of the grasp of those who thirsted for his blood, and when taunted by his friends with cowardice, he heroically answered the false insinuation,

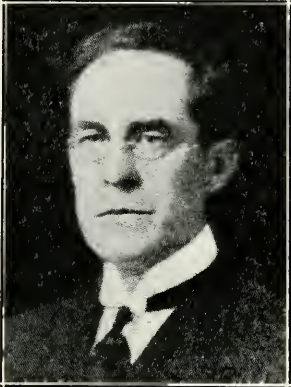
"If my life is not worth anything to my friends, it is not worth anything to me."

And so he went, unafraid, to his death when he could have saved his life, if he had just

proved recreant to his priceless testimony that someone has come back to tell us about the world where all is light and life and there is no death.

All of us have heard an emotionally stirred revival congre-

(Continued on page 237)



Nephi Jensen

ELDER JENSEN is well-known to readers of the *Millennial Star* for his illuminating articles on Gospel principles. He has given service in two missions of the Church—as a travelling elder in the Southern States Mission and as president of the Canadian Mission. For more than four years he was judge of the Salt Lake City courts and is now a practicing attorney in that city. He has written numerous Church manuals and a book of humorous philosophy, and writes frequently for Church publications. In the accompanying article he tells the significance of the new Easter message given to mankind by the Prophet Joseph Smith.

The Living Christ

By ELDER ADAM S. BENNION

AS He lived—and lives—so we live and shall live. A thousand years ago King Alfred the Great, of England, caught the glory of that thought. "Whether poor or rich, fear and love the Lord Jesus Christ. He is the Lord of Life, our Great Teacher, our kind Father."

In the first place He lived long before recorded history. He was there in the Great Council of Heaven. He deliberated with His Father, in the shaping of the Heavens, in the creation of the earth, in the "making" of man. He listened to that meaningful declaration: "Let us make man in our image, after our likeness."

More than that, in opposition to Satan's plan of compulsion, it was He who proposed man's Free Agency—gave him the glorious privilege of choice and proffered Himself a ransom to redeem mankind.

He lived then to our great benediction.

He lived in the Meridian of Time in the Promised Land. "He was born away from home." He was cradled in a manger. He was taught in the synagogue, among the hills, in the carpenter shop, by the blue waters of Galilee. He went about "teaching and preaching and doing good."

He set up a new mode for living—to love one another—even one's enemies. He enjoined us to judge not—to forgive, and to give men a second chance. He gave the

world its greatest recipe for peace: Love of God; Love of Fellow-men. He gave to society our most dynamic formula for getting on together: "Do unto others as ye would that others would do unto you."

He lived to bless, to heal and to restore. He lived to carry His own cross to Calvary. He lived to endure the cruellest of torture. He lived to forgive those who would take His life.

Recall those lines from John 10: 17, 18—"Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

Think of the power, of the self-control, of the unselfishness of those declarations. In spite of such greatness He had to be buried in a borrowed tomb.

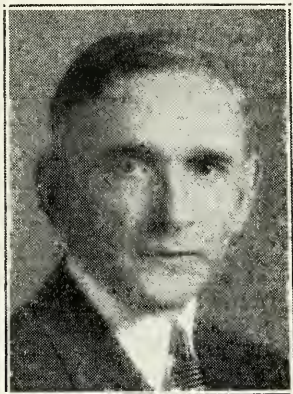
But He lived again!

He rose from the grave to triumph over death and to Bless the World in the Resurrection.



He lived after His resurrection to visit America, to proclaim His Gospel to the Nephites, ancestors of the American Indian, those "Other sheep I have which are not of this fold; them also, I must bring, and they shall hear my voice: and there shall be one fold, and one shepherd."—John 10: 16

To them, he declared, as recorded in the Book of Mormon, that Scripture of the western hemisphere: "Behold I am Jesus Christ who the prophets testified shall come into the world. I am the light and the life of the world; and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things from the beginning."—3 Nephi 11: 10, 11.



Dr. Adam S. Bennion

AN outstanding educator and business man, Elder Bennion is assistant to the president of the Utah Power & Light Company and resides in Salt Lake City. Formerly Church Commissioner of Education, he is a member of the general board of the Deseret Sunday School Union and the Church General Board of Education. After graduating from the University of Utah, he studied at Chicago University, received his M.A. degree at Columbia University and his Ph.D. degree at the University of California. He is a popular speaker and has written several books.

He lived to visit the earth in 1820 to re-establish His Gospel. To Latter-day Saints He has removed all doubts as to the reality of the Resurrection. Modern revelation brings Him nearer than ever and makes us doubly grateful. For: He was seen, His voice was heard, He restored His priesthood. Here indeed are new witnesses to the Living Christ.

He lives in the hearts of men. Approximately 682,000,000 followers pay Him homage the wide world round. Of all the people in the world, one-third follow Him who ministered for but three short years and who never in mortality travelled beyond the confines of Palestine.

He binds people to Him with the bonds of affection and reverence. Whenever we live to the best that is in us we live up to the ideals He gave us. To follow Him brings peace to the Soul.

He lives "up there."

He assures us our Resurrection. He lived to give us a pattern: "I am come that they might have life, and that they might have it

more abundantly."—John 10: 10

He died that we might have it everlastingly.

He lives to take the sting out of death; He lives to banish despair from the tomb.

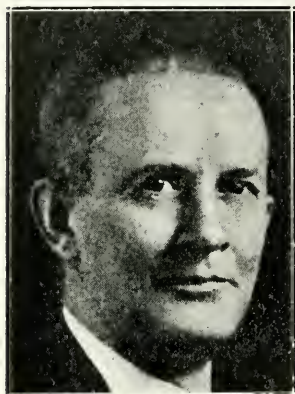
His real genius lies in the echo of this promise: "I am the
(Continued on page 237)

New General Authorities Chosen

A CABLEGRAM from the First Presidency following the 108th General Conference brings news of the appointment of a new Apostle and the reorganization of the Presiding Bishopric of the Church.

At the General Conference held in Salt Lake City, April 3rd, 4th and 6th, Elder Sylvester Q. Cannon, former Presiding Bishop of the Church, was sustained as an associate of the Council of the Twelve Apostles. Elder LeGrand Richards was appointed to succeed him as Presiding Bishop with Elders Marvin O. Ashton and Joseph L. Wirthlin as counsellors.

Elder Cannon comes to the Apostleship well qualified and with a notable record of Church service. Born in Salt Lake City, June 10th, 1877, his parents were Elder George Q. Cannon and Elizabeth Hoagland Cannon, Utah Pioneers of 1847. In 1899 he was called to fill a mission to Holland and Belgium and the following year was appointed president of the Belgium-Netherlands Mission. He returned to his home in 1903 and in 1904 was made first counsellor in the presidency of Pioneer Stake, located in Salt Lake City. From 1907 to 1909 he again served as president of the Belgium-Netherlands Mission. He was appointed president of Pioneer Stake in 1917, which position he held until he was sustained Presiding Bishop in 1925.



Sylvester Q. Cannon

Chosen as Apostle.

In his chosen profession Elder Cannon is a civil engineer. He received his early training from his father's private school, the Latter-day Saints' College and the University of Utah. He later studied for four years at the Massachusetts Institute of Technology at Boston, graduating in 1899 with the degree of Bachelor of Science in Mining Engineering. He has taken part in many important projects, has been president of the Utah Society of Engineers and city engineer of Salt Lake City, and is a member of the American Society of Civil Engineers.

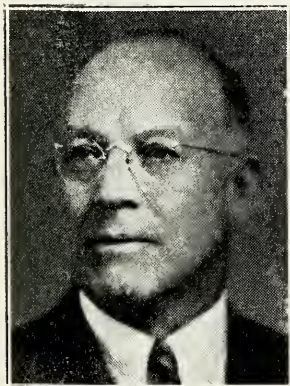
Elder LeGrand Richards, the new Presiding Bishop, has devoted himself faithfully to missionary work and Church service. Like his predecessor he has filled two missions in the Netherlands Mission. A son of Elder George F. Richards of the Council of the Twelve Apostles and Alice A. Robinson Richards, he was born at Farmington, Utah, February 6th, 1886. When he was a child the family moved to Tooele, Utah, where he attended the district school. He later studied at the Latter-day Saint Business College in Salt Lake City and trained

for a business career.

The years 1905 to 1908 found him labouring as a travelling elder in the Netherlands Mission. He returned to preside over that mission from 1914 to 1916. Besides filling a short term mission to the Eastern States, serving as bishop of two wards, on two high councils and as president of Holywood Stake in Los Angeles, California, he presided over the Southern States Mission from 1933 to 1937.

First counsellor to Bishop Richards will be Elder Marvin O. Ashton. He succeeds Bishop David A. Smith. Elder Ashton was born in Salt Lake City, April 8th, 1883. His parents were Elder Edward T. Ashton and Effie W. Morris Ashton. In 1907-1909 he was a missionary to Great Britain, labouring in Scottish District. Since then he has served as bishop of Wasatch Ward, first counsellor in Granite Stake Presidency and as president of Highland Stake in Salt Lake City. When the Church Security Programme was inaugurated in 1936 he was named chairman of the Salt Lake Regional Committee. Later he was

made a member of the general committee of the Church Security Programme and chairman of the committee for Church Improvement and Beautification. His son, Elder Marvin J. Ashton, is now a missionary in Britain serving on the editorial staff of the *Millennial Star*.



LeGrand Richards

New Presiding Bishop.

Succeeding Bishop John Wells as second counsellor in the Presiding Bishopric is Elder Joseph L. Wirthlin. A son of Elder Joseph Wirthlin and Emma Hillstead Wirthlin, he was born in Salt Lake City, August 14th, 1893. In 1913-1914 he was a travelling elder in the Swiss-German Mission. He has been Bishop of 33rd Ward and at the time of his recent calling was presiding over the Bonneville Stake in Salt Lake City. He has also served on the Salt Lake Regional Committee of the Church

Security Programme and on the committee for Church Improvement and Beautification.

Together these men will preside over the bishops in the various Wards and have general supervision in all the temporal affairs of the Church. They stand at the head of the Aaronic Priesthood which holds authority to attend to the outward ordinances of the Gospel, and whose quorums are composed of deacons, teachers and priests. Under their jurisdiction Church relief is administered to provide for the poor and needy. The work of this body includes the receiving and accounting for the tithes offerings and other donations; preparation of financial and statistical reports; and the design and construction of all Church buildings.—A. C. P.

THURSDAY, APRIL 14, 1938

EDITORIAL

The Greatest Victory

THERE is one day or more in almost every nation that is set apart for the observance of the anniversary of some great event—an occasion for national pride, a day of remembrance, of thanksgiving, of celebration. It may be the birthday of a nation, or of a patriot; the anniversary of a great victory or triumph of a great cause. It is fitting and proper that we should have such days, "lest we forget."

There are some days which have almost world wide observance and are significant in every country. There are times of merry-making, celebrated with parades, public gatherings, games and contests, oratory, feasts and fireworks.

Most Significant Fact in History

BUT at this season of the year, the whole Christian world unites in the quiet observance of the anniversary of the most significant, the most far-reaching, the most important fact in history. Easter is the anniversary of the resurrection of Jesus of Nazareth. "But now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."

"He is Risen!"

THE interest in this event is more universal than in any other: first, because it affects every soul, living and dead; and secondly, because it secures the priceless gift for which men yearn instinctively—life everlasting. Each year multitudes come to appreciate anew its import. Each stands sorrowing by the bier of a dear one, hopeless except for the glorious promise contained in the words spoken on Easter Morn—"He is Risen!"

The first Easter was the springtime of all history. It was a prophecy of new life, new hope, eternal growth and immortality.

Answer to a Vital Problem

THE world needs reminding of this great event. In the midst of error and superstition; with international hatred, fear and misunderstanding in the land; with nations arming themselves and preparing for war; with death and destruction lurking in the shadows; we need the hopeful message of Easter-time. We need to be reminded again of His heartbroken appeal to the people of His day: "O Jerusalem, Jerusalem, how oft I

would have gathered you, . . . and ye would not." So today He calls to the world, beckoning to the heights where hate is dethroned, where life defeats death, and love rules supreme. His plan, His system, His Gospel, is the answer to the problem of how to save the world.

With Christians everywhere, we bow this day in humble gratitude for the priceless gift of God to men. The gift of Eternal life is vouchsafed to us through His sacrifice and guaranteed to all by the only one who could pay the price.

Salvation is assured to all; the degree of salvation depends upon individual effort and conformity to law. "There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. . . ."

Mere Resurrection Not Enough

HE came forth from the tomb and broke the bands of death, so that all men might be resurrected and be "judged out of those things which were written in the books according to their works." Easter will only be fully effective to the individual when he realizes that mere resurrection is not enough. In the Eternities that are to follow, his status will be determined by the course he pursues in earth life, where he has his agency to choose obedience unto righteousness, or sin unto death.

Easter, then, is a promise and a challenge. "And if their works are evil they shall be restored unto them for evil. Therefore, all things shall be restored to their proper order, every thing to its natural frame—mortality raised to immortality, corruption to incorruption—raised to endless happiness to inherit the kingdom of God, or to endless misery to inherit the kingdom of the devil, the one on one hand, the other on the other."

A Joyful Promise

IN spite of the unpromising outlook of the world today, the efforts of the enemies of righteousness, and the machinations of wicked men and devils, Easter morn proclaims its joyful promise to all who tabernacle in the flesh and gives assurance of the final triumph of right. "If in this life only we have hope in Christ, we are of all men most miserable." Easter gives hope and assurance beyond this life. "So when this corruptible shall put on incorruption and this mortal shall put on immortality, then shall be brought to pass the saying, Death is swallowed up in victory."

And so, we celebrate victory. It is a permanent victory, the greatest victory of all time, the victory over death. For this occasion we have no bands or banners: no banquets or displays. But rather in humility we are impelled to bend the knee and bow the head and in gratitude for the greatest gift of God to men, we join in singing "O grave, where is thy victory, O death, where is thy sting?"—HUGH B. BROWN

A Mormon Visit with a Crown Prince

By ELDER GUSTIVE O. LARSON

President of the Swedish Mission.

IN the absence of King Gustaf V from his native land, the duties and responsibilities of the ruling house of Sweden rest upon His Royal Highness Crown Prince Gustaf Adolph. According to appointment I arrived at the Royal Palace at

10.00 a.m. on March 22nd. I carried with me a beautiful buckskin book cover of Indian design and workmanship. This I had secured through the kindness of Elder William R. Palmer of Cedar City, Utah.

A number of others who sought audience with His Royal Highness had already arrived. I noticed as I signed the register, that just above mine were the names of a marine attaché from Rome and a noblewoman engaged in social work. I waited in a large room with octagonal floor design and beautifully painted ceiling. Huge mirrors graced the four walls between marble pillars, and four massive chandeliers hung from the ceiling.

For a half hour I interested myself by watching the half-dozen others who preceded me into the reception room. Nearly all were in formal dress, and their strict observance of European formalities was most pleasing. They would undoubtedly engage His Highness with a variety of subjects, but I wondered if my own mission

Royal Gift

THIS year marks the 300th anniversary of the founding of the state of Delaware, U.S.A., by the Swedes. Interest in an approaching Swedish-American celebration to take place in that state is high, and a delegation from Sweden including the Crown Prince and Princess will be in attendance.

Some fifty thousand Swedish Americans are members of the Mormon Church. Representing these and members of the Church in Sweden, Elder Larson called upon Crown Prince Gustaf Adolf to present him with a token from Western America. The gift was a book cover of special design fashioned from buckskin by a Piute Red Indian squaw.

His Royal Highness recently visited Utah and was interested in Indian customs. This account describes the reception given Elder Larson when he went to the Royal Palace to present this Indian gift.

would not be the most unusual on that day.

When at last my name was called, I passed through the great doors into the reception room. I found myself standing before His Royal Highness who welcomed me graciously. He receives his morning visitors simply and informally. I commenced conversing in Swedish, but remembering that he speaks perfect English, I changed to a tongue more convenient to my use.

"It is an honour for me to meet your Highness," I said.

"Won't you please sit down?" he replied.

We sat down by the window overlooking Gustaf Adolph's Square. To the left lies the Riksdag Building, in the centre

the Gustaf Adolph Statue, to the right the Royal Opera, and farther on, the Grand Hotel. Between the palace and the square the North Bridge crosses the fresh water of the Mälaren as it flows into the inland reaches of the Baltic Sea.

"It is my privilege to bring you greetings and a little token from the 50,000 Swedish Americans who are members of the Mormon Church in Utah and surrounding states," I began.

"Oh, yes, I have been to Utah, you know. Are you representative of the Mormons in Sweden?" he asked.

"Yes, I have that honour."

"How many Mormons are there in Sweden?"

"About 1,600. Nearly twenty thousand joined the Church in former days, of whom approximately half emigrated to America."

"When did the Mormons first come to Sweden and when did these emigrate?"

"The first missionaries came in 1850, and most of the converts emigrated during the following half-century. The Church does not encourage emigration now."

"Did all of the Swedish converts go to Utah?"

"Yes, practically all."

"How many Mormons are there in America?"

"About 750,000. They are scattered over all the United States. One of our most beautiful chapels is in Washington, D.C., and the Church will soon build a Temple in Hollywood, California."

"Are there many Mormons in Europe?"

"Approximately 30,000. The missionaries which the Church sends out assist this scattered membership with its religious activity."

**H.R.H. Crown Prince Gustaf
Adolph of Sweden**



"Some of the leaders in American affairs are Mormons," I continued, and named several representative

men in the field of government and finance.

"In America the press has been very kind to us. I brought a copy of *Life Magazine* as an illustration of what American writers are saying."

We chatted for some minutes until the Crown Prince remembered the present. "Pardon me while I read this letter with the present," he said.

He read the letter accompanying the book cover, explaining its origin and presentation. The mention of Zion National Park stirred his memory.

"That is a beautiful place," he said. He undid the package and surveyed the book cover.

"It is beautiful," he noted.

"It was made by an Indian squaw from buckskin tanned by herself."

"Yes, I understand," and he looked more closely at the Indian design as I explained the meaning of the figures on it.

"Please convey my greetings to the Swedish people in your Church and thank them for this beautiful present."

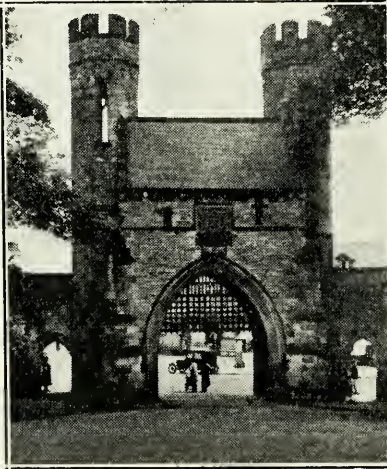
The Crown Prince arose and I knew that my allotted time with His Royal Highness was over. He shook my hand again and I moved toward the exit. As I passed through the door, after a final bow, he was standing by the window surveying the Indian book cover and the copy of *Life Magazine*.

Looking Forward to Bradford

REGISTRATION forms were posted this week to all parts of the Mission for those who plan to attend the mission-wide conference in Bradford, June 4th, 5th and 6th. All the necessary arrangements will be made by committees in charge for those who are coming to this notable event.

The registration forms are in the hands of district and branch officers and travelling missionaries. They may be secured from district presidents, branch presidents, district supervisors and local heads of the M.I.A., Primary and Relief Society organizations and missionaries.

These blanks contain information regarding the cost of accommodations and valuable instructions pertaining to the conference. They are to be returned to the mission office by all who intend to be at Bradford, whether



Norman Arch in Manningham Park,
Bradford

for one event or for all the sessions.

All-inclusive arrangements for food and lodgings, admission to the supper and dance on Saturday night and other details incident to the conference will be made for 17 shillings. Cost for single events are listed on the forms. Early reservations are urged by conference committees in order to insure proper accommodations for the many who anticipate attending.

CHANGE IN DISTRICT CONFERENCE SCHEDULE

CHANGES have been made in the spring conference dates for Newcastle, Scottish and Bristol Districts. They will be held one week earlier than previously announced, and will convene as follows: Newcastle, May 1st; Scottish, May 8th; Bristol, May 15th.

Sheffield District conference will be held on Sunday, April 17th, in the Co-operative Hall, 1 John Street, Doncaster. President Hugh B. Brown will be attendance and meetings will commence at 11 a.m., 2.30 p.m. and 6.30 p.m.

Liverpool District conference is scheduled for the following week on Sunday, April 24th. It is to be held at the Temperance Hall, North Road, Preston.

NEW EASTER NEWS

(Concluded from page 227)

gation, singing with real ecstatic fervour,

"More about Jesus."

The real answer to the heart yearning of these well-meaning people is found in the soul-stirring story of the Gospel restoration. Joseph Smith, through his pure aspirations, his indomitable faith, and his consecrated devotion to the cause of God and man, literally gave to modern man "more about" the deathless fact of the life-giving and death-conquering King of Kings and Lord of Lords.

Speak not to me of endless death;
Beyond the Grave's dreadful portal
Ever stirs spirits' deathless breath,
Waking souls to life immortal.

The One who heroically won
The Tomb's conquest and victory—
The Maker of earth, stars and sun,
Brought our unending life to be.

In Palmyra's temple of trees
Shone anew the Light resplendent,
A youth's troubled soul to appease
With truth and glory transcendent.

From out celestial burning,
Spoke again the voice Eternal
Answering a Seer's heart yearning
With new Easter news, supernal.

THE LIVING CHRIST

(Concluded from page 229)

resurrection and the life; he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in Me shall never die."—John 11: 25-26.

The Author of that promise, the Living Christ—He it is who bids us look to life everlasting with Him.

News of the Church in the World

TESTIMONIAL DINNER held in the Hotel Utah, Thursday evening, April 14th, honoured Bishop David



Bishop Smith

A. Smith, retiring president of the Tabernacle Choir. Church and civic authorities were present at the function which occupied the ball room and entire mezzanine of the popular hotel. Bishop Smith has presided over the organization for the past thirty years, and was recently succeeded by Elder Lester F. Hewlett. During his administration the Sunday morning radio broadcast was begun. In July this programme will have run continuously for nine years. Approximately 500 programmes have been broadcast over the network of more than 50 American and Canadian radio stations, making it the oldest continuous nation-wide presentation "on the air" in the United States. Directed by Elders Evan Stephens, Anthony C. Lund and J. Spencer Cornwall, the 350 voice choir has made many public appearances including the Alaskan-

Pacific Exposition at Seattle in 1908, the World's Fair and Irrigation Congress in 1911 at New York, as guests of Henry Ford at the Century of Progress Exposition at Chicago in 1934 and the San Diego Exposition in 1935, and the Memorial Day programme broadcast nationally from the Great White Throne in Zion National Park in May, 1937.

LETTER received from Elder Matthew Cowley, recently appointed president of the New Zealand Mission, describes the journey to his new field of labour in company with Elders George Albert Smith of the Council of the Twelve Apostles and Rufus K. Hardy of the First Council of Seventy. The latter two are making a six-months' tour of the Island Missions of the Church. (*Star*, January 6th) He reports progress among the members in Hawaii. Here the group visited the beautiful Mormon Temple at Laie. "Built on an elevation with beautiful shrubs, trees and flowers growing profusely all around," writes Elder Cowley, "from its rooms you can see mountains, valleys and the mighty Pacific. Tourists visit the Temple and Bureau of Information every day, where they are shown about by missionaries."

News of Current Interest

POTHOLING and cave-hunting are sports rapidly gaining popularity in Britain, especially in the North country. The activity which has been called "Inverted Alpinism" has for its object the exploration of underground caves and potholes. Distinguished from the horizontal caves the potholes extend downward in the earth in a vertical or sloping fashion, ranging in depth from a few feet to 500 feet or more. "Potholers" have made many interesting discoveries in descending into these natural phenomena. The term "speleology" has been applied to the scientific side of cave exploration.

GRASS lawns can now be sown in the form of sheets of paper as a result of an invention of Mr. V. Hartley, a Fellow of The Royal Horticultural Society of London. The seed is systematically placed in the rolls and when it is applied like papering a wall, the lawn is dependably sown. With this new invention the seed is protected from the weather and other outside forces such as birds. Any grade or mixture may be had in these two-by-three feet sheets. Seed for tennis or bowling courts is purchased in the same form as that prepared for city or country lawns.

HULL DISTRICT CONFERENCE

SPRING conference sessions of Hull District were held Sunday, April 10th, in Hull Branch Chapel. President Hugh B. Brown of the British Mission was in attendance at all meetings. At the evening meetings approximately 125 people were in attendance, of whom 75 were non-members.

President Brown, Supervising Elder Charles N. Campbell, Sister Florence Malmberg, lady missionary, and Elders Edwin H. Lauber and Charles W. Hailes were speakers during the evening session, which was conducted by Brother Arthur E. Ransom.

District President Joseph J. Walker conducted the afternoon services. President Brown, Sister Anna Saunders and Elvera Campbell, lady missionaries, and Elders L. Frodsham, Rodney W. Tew and Daniel Garn Heaton, and Brother Walker were speakers.

Morning session speakers included Elders Lauber and Hailes and Sisters Malmberg and Campbell and Sisters Helen Cavanaugh and Miriam Barrett. Brother Walker conducted the meeting.

Musical numbers for the conference were furnished by Grimsby Gleaner Girl Chorus, Hull Gleaner Girl Chorus, a mixed quartette consisting of Sisters Ada Simpson and Hilda Twidale, and Mr. Arthur Leadley and Mr. Fred Wood, and a violin solo by Miss Ethel James accompanied by Miss Norah James.

A religious pageant "The Other Sheep" by Elder Edwin H. Lauber was presented to an audience of about 80 people on Saturday night preceding the conference. Other items on the programme included: Hull District Chorus, a solo by Sister Arthur Ransom, a duet by Brother and Sister William Fitchett and a skit by Brother George Uteley.

From the Mission Field

Transfer—

Elder William J. Seare was transferred from Irish District to the Millennial Chorus on Friday, April 8th. Elder Van W. Green was transferred from Sheffield District to Bristol District on Monday, April 11th.

Release—

Elder Blaine D. Fisher, who has laboured in Bristol and Manchester Districts, was honourably released Tuesday, April 5th, to return to his home in Clearfield, Utah.

Doings in the Districts—

BIRMINGHAM—Members of Kidderminster Branch enjoyed a social sponsored by the Branch M.I.A. on Tuesday, March 29th. The evening was spent in games and community singing. Brother Robert L. Dunn gave a talk during the evening on the significance of the Young Men's and Young Women's Mutual Improvement organizations.

On Sunday, March 20th, the Primary children of Kidderminster Branch took part in the evening

services. They presented a pageant entitled "The Pyramid of Character." Sister Hilda Griffin is head of the branch Primary organization, with Sisters Margaret Taylor and Joyce Gittins as her assistants.

BRISTOL—The M.I.A. of Plymouth Branch held a farewell social on Thursday, March 31st, in honour of Sister Dorothy Ford, who is returning to her home in Toronto, Canada, after several months' stay in Plymouth. Vocal solos were rendered by Sister Barbara Elliott, accompanied by Miss Betty Thorn. Games were participated in under the direction of Sister Maggie Mavin. Refreshments were served by Relief Society members, after which Sister Ford was presented with some table linen by Elder Paul V. Strebel in behalf of Plymouth Branch.

IRISH—At baptismal services held in Belfast Branch Hall, Sunday, April 3rd, Rosetta Renee McAlpine was baptized by Elder Clarence R. Silver and confirmed by Supervising Elder Wendell C. Fowler.

Irish District M.I.A. Golden Ball was held Friday, April 1st, in Gardner's Dance Studio, Belfast. During the evening Sister Sadie Fleming was chosen queen of the ball. She was selected by the following patrons, who acted as judges in the queen procession: Mr. C. Y. Caig, Mr. I. Greer, Mr. Alec Gardner, Mr. Jack Elliott, Brother Joseph W. Darling and Elder Wendell C. Fowler. She was crowned by American Vice-Consul, Mr. R. C. Beverstock. Other features on the programme included an old-fashioned dance by Mr. Jack Glenn and Miss Billie Erskine, who also gave a tap dance; and selections from a missionary quartette consisting of Sisters Ellen Rose and May Gardner, and Elders William J. Seare and Wendell C. Fowler. Approximately 150 people attended the party.

LEEDS—A grand variety concert was held in Bradford Branch Chapel on Saturday, April 2nd. Entertainment for the occasion was supplied by a group of amateur artistes including Miss Kathleen Hanson, who was selected as the winning performer for the evening; the famous Trixio's acrobats; Miss Nancy Pullan, dancer; and Mr. George Oates, elocutionist.

NORWICH — Approximately 150 people attended Norwich District Green and Gold Ball held in Waller's Restaurant, Lowestoft, on Thursday, March 31st. Sister Mabel Boar (Lowestoft Branch) was selected as district queen, with Miss Hettie Mason (Yarmouth Branch) and Sister Elsie Stewart (Norwich Branch) as her attendants. Brother Cyril Durrant, Y.M.M.I.A. district supervisor, was master of ceremonies during the social.

SCOTTISH—Members and friends of Aberdeen Branch enjoyed a social on Thursday, March 31st, in the branch hall. The party, which was

under the direction of Brother James Fraser, consisted of community singing and dancing. Refreshments were served by Sisters Eliza Edwards and Jemina Hendog. Miss Nessie Guyman rendered dancing numbers and Elder George S. Walker sang two solos during the evening. Games were conducted under the supervision of Elders Walker and Walter T. Stewart.

On Sunday, March 27th, Glasgow Branch Primary conference was held at which a pageant depicting "A Spiritual Foundation of Character" was presented. The entire Primary took part on the programme, which was under the direction of Elder Hugh C. Brown, assisted by Sisters Marie Waldram and Aloa Dixon, lady missionaries.



The annual banquet of Glasgow Branch was held on Wednesday, March 23rd, in the branch hall. Brother William Scott, Y.M.M.I.A. president, and Sister Ethel Scott, Y.W.M.I.A. president, were in charge of the party.

LIVERPOOL—On Monday, April 4th, a farewell party in honour of Elder William W. Rainey, who was recently transferred from the district, was held at Liverpool Branch Chapel. The evening was spent participating in community games and songs. Members of the Relief Society organization were in charge of the evening's entertainment.

DEATHS

WEBSTER—Sister Dorothy Webster of Leeds Branch, who died Monday, March 28th, was buried at St. John's Cemetery on Thursday, March 31st, following funeral services in the branch chapel.

CARROLL—James Mervyn Carroll, aged 3, son of Sister Nellie Carroll and Mr. James Carroll of Preston, died Wednesday, March 30th, and was buried Monday, April 4th.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN

(All meetings begin at 6.30 Sunday evenings unless otherwise indicated.)

- Aberdeen:**
Corn Exchange,
Hadden Street,
Off Market Street.
- Accrington:**
*L. D. S. Hall,
Over 9, Church St.
- Airdrie:**
†L. D. S. Hall,
40, Hallcraig Street.
- Barnsley:**
Arcade Buildings.
- Batley:**
*L. D. S. Hall,
13, Wellington Street.
- Belfast:**
†Arcade Buildings,
122, Upper North St.
- Birmingham:**
L. D. S. Chapel,
23, Booth Street,
Handsworth.
Council Schools,
Stratford Road,
Sparkbrook.
- Blackburn:**
L. D. S. Hall,
St. Peter's Street.
- Bolton:**
Corporation
Chambers.
- Bradford:**
L. D. S. Chapel,
Woodlands Street,
Off City Road.
- Brighton:**
105, Queen's Road.
- Bristol:**
Hannah More Hall,
45, Park St., Clifton.
- Burnley:**
§L. D. S. Chapel,
1, Liverpool Road,
Rosegrove.
- Carlisle:**
L. D. S. Hall,
Trades Hall,
Scotch Street.
- Clayton:**
*Central Hall.
- Derby:**
Unity Hall.
- Doncaster:**
*L. D. S. Hall,
Trafford Street.
- Dublin:**
†L. D. S. Hall,
8, Merrion Row.
- Eastwood:**
Library, Church St
- Edinburgh:**
Ruskin House,
15, Windsor Street.
- Gainsborough:**
*L. D. S. Hall,
Curtis Yard.
- Gateshead:**
Westfield Hall,
Westfield Terrace.
- Glasgow:**
L. D. S. Hall,
4, Nelson Street.
- Gravesend:**
Freeborn Hall,
Peacock Street.
- Great Yarmouth:**
L. D. S. Hall,
66a, South Quay.
- Grimby:**
Thrift Hall,
Pasture Street.
- Halifax:**
*L. D. S. Hall,
35, Brinton Terrace,
Off Hansen Lane.
- Hucknall:**
*Byron Buildings.
- Hull:**
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.
- Hyde:**
L. D. S. Hall,
Reynolds Street.
- Kidderminster:**
L. D. S. Chapel,
Park Street.
- Leeds:**
*L. D. S. Hall,
5, Westfield Road.
- Leicester:**
All Saints' Open,
Great Central Street.
- Letchworth:**
Vasanta Hall,
Gernon Walk.
- Liverpool:**
L. D. S. Chapel,
301, Edge Lane.
- London:**
L. D. S. Chapel,
59, Clissold Rd., N.16.
Ravenslea Chapel,
149, Nightingale Lane
S.W.12.
22, Doggett Road,
Catiord, S.E.6.
Ivy Hall,
Wellesley Road,
Gunnersbury, W.4.
- Loughborough:**
Adult School.
- Lowestoft:**
L. D. S. Chapel,
20, Clapham Road.
- Luton:**
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.
- Mansfield:**
39a, Albert Street.
- Manchester:**
L. D. S. Hall,
88, Clarendon Road,
C. on M.
- Merthyr Tydfil:**
L. D. S. Chapel,
Penyard Road.
- Middlesbrough:**
L. D. S. Hall,
188, Linthorpe Road.
- Nelson:**
*L. D. S. Hall,
10, Hibson Road.
- Northampton:**
*L. D. S. Chapel,
89, St. Michael's Str.
- North Walsham:**
Enquire:
32, Norwich Road.
- Nottingham:**
L. D. S. Hall,
8, Southwell Road.
- Norwich:**
L. D. S. Chapel,
60, Park Lane.
- Nuneaton:**
Masonic Hall.
- Oldham:**
L. D. S. Hall,
Neville Street.
- Plymouth:**
L. D. S. Hall,
34, Park Street,
Tavistock Road.
- Pontllanfraith:**
Enquire:
81, Brynteg Street.
- Portsmouth:**
Pimco Hall,
Heidelberg Road,
Southsea.
- Preston, Lancs:**
L. D. S. Hall,
7, Lords Walk,
Off North Road.
- Rawmarsh:**
L. D. S. Hall,
Main Street.
- Rochdale:**
L. D. S. Chapel,
Lower Sheriff St.
- Sheffield:**
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.
- Shildon:**
*L. D. S. Hall,
100, Main Street.
- Skelton:**
*Scott Rooms,
Boosebeck Road,
Skelton Green.
- South Shields:**
L. D. S. Chapel,
98, Fowler Street.
- St. Albans:**
49, Spencer Street.
- Sunderland:**
L. D. S. Chapel,
18, Tunstall Road.
- Tipton, Wolverhampton:**
L. D. S. Hall,
Washington Building,
Berry Street.
- Varteg:**
Memorial Hall.
- West Hartlepool:**
L. D. S. Chapel,
7, Osborne Road.
- Wigan:**
*L and Y Station.

*—6.00 p.m.

†—7.00 p.m.

§—6.15 p.m.

†—2.30 p.m.

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